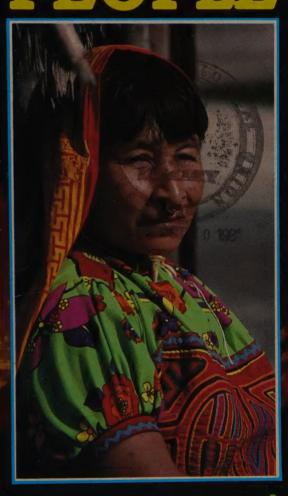
oursquare World

Special Issue

HIDDEN



Denetrating the Last Frontiers

A Renewed Vision

By Dr. Leland-Edwards Director of Missions International



readeth it" (Habakkuk 2:2). he most recent world population estimate reports a staggering figure of 4,492,000,000, with 985 million of those in China and 35% of the total world population under 15 years of age. It has been evident from the foundation of the world that God has a plan for the entire human race. He desires that all men come to

"... Write the vision, and make it plain upon tables, that he may run that

know Him.

For many generations the great majority of Christians have viewed the Great Commission to go into all the world as related to countries. However, in recent times, we have begun to realize afresh that the world's population is not made up so much of countries as it is of people groups. For that reason this special Missions issue of the Foursquare World ADVANCE is dedicated to the need of reaching the hidden people of the world.

What is a hidden people? A hidden people is a group of people among which there are virtually no practicing Christians. Of the estimated three billion people in the world who do not claim Jesus as Lord, over two billion live in people groups within which there are no Christians — making a total of fifteen thousand such hidden people groups within the 220 countries of the world. These should

be given top priority for future evangelism.

As a movement, we have set a goal to reach a minimum of 100 hidden people groups by the end of this decade. It means literally reaching that many more "nations" scattered around the world without any viable church amongst them and amongst whom the Gospel really has not penetrated.

Along with a goal, we need a vision. That is the purpose for this issue of the ADVANCE. Please read it all. Our vision must be increased. That means the vision of every leader of the Foursquare Movement, every pastor, every Sunday school teacher, every evangelist, and every member needs to be renewed.

God spoke to me earlier this year, giving me a renewed vision to reach the peoples of this world. I live for the carrying out of that cause. My prayer is that you, too, will realize the need to carry out the Great Commission given by Jesus Christ. The Lord said to me, "I not only renew your vision to reach the lost, but even though

Continued on page 14.



This We Believe

that the Holy Bible is the inspired Word of God (II. Tim. 3:16; II Pet.

that God is triune--Father, Son, and Holy Spirit (1 John 5:7; John 1:1,2,14). that man fell through disobedience (Romans 5:12.19).

..that Christ died to redeem us (Titus 2:14; Gal. 3:13).

that salvation is through grace (Eph. 2:8-10; Rom. 3:23,24).

..that repentance and acceptance are vital (I John 1:9; John 6:37b).

..that new birth must be experienced to become a child of God (John 3:3:11 Cor 5:17)

in a daily Christian life (I Thess. 5:23; Heb. 6:1)

in water baptism through immersion (Rom. 6:4; Acts 2:41) in the institution of the Lord's supper

(I Cor. 11:23b-28). in the Baptism of the Holy Spirit

(Acts 1:5,8; 2:4)

in the Spirit filled life (Rom. 12:1.2: Gal. 5:16,25).

in the gifts and fruit of the Holy Spirit (Rom. 12:6-8: Gal. 5:22.23: John 15:8). ..that we must be moderate in all things (Phil. 4:5)

..in Divine healing (James 5:14-16; Matt. 8:17)

that the Second Coming of Christ is. both imminent and personal (I Thess. 4:16.17)

in Church relationship and in civil government (Heb. 10:24,25; Rom. 13:1.3)

.in the final judgment (Matt. 13:41-43). in heaven and hell (I Cor. 2:9; John 14:2: Rev. 20:10.15)

in tithes and offerings to support the Lord's work (Malachi 3:10:11 Cor. 9:7). ...that the Church is responsible to evangelize all nations (Mark 16:15; John 4:35-37).

STATEMENT OF FAITH International Church of the Foursquare Gospel

FOURSQUARE WORLD ADVANCE (ISSN 0015-9182)

VOLUME 18, NUMBER 2, OCTOBER, 1981

Official publication of the International Church of the Foursquare Gospel. 1100 Glendale Boulevard, Los Angeles, California 90026

President, Rolf K. McPherson Editor, Pamela Duarte Editorial Consultant, Wilbur Waldron, Jr.

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ushing Back Darkness

By Reverend Edgar Coombs Special Assistant to the Director Missions International



he men made their way on foot along the narrow jungle paths in a rough mountain terrain of inama. Their journey took them 80 iles from their homes located near e Pacific coast clear to the Atlantic ast. Wherever they met people ong the path they stopped to share rist with them. At the end of each y they sought lodging in one of the imble homes in this frontier area, king advantage of the opportunity recount the Gospel story with the sidents. These men are from the atillos Foursquare Church of Panaa, and are a part of the church body ere which has been responsible for Foursquare churches recently arted in another mountainous area

This illustration exemplifies the tense effort among Foursquare aders to share the gospel message ith "hidden people" groups in each the 37 countries where the Fouruare Church is located. Foursquare issions International has set a goal reach 100 such "hidden people" oups during the decade of the 80's, Foursquare leaders in each country an a Spirit-inspired strategy to ant churches among the lost people

oups in their nation.

For more than half a century ursquare workers, under the direcon of the Holy Spirit, have been shing back the darkness among e world's forbidden frontiers. Many the first Foursquare missionaries nt to the field by our founder, mee Semple McPherson, went to me of the most primitive untouched ople groups of the world. The iderson family was invited by the livian government to penetrate "Green Hell" jungle areas of the ni province. There they literally ved the future existence of a dying ce of people, the Sirinos Indians. iring this same period, the Ziegler nily, under a definite Spirit-led rection, went to the Red Blanket ople of the Transkei in South



Africa. Today most of the entire tribal people of that area have heard the gospel message with some 100 gospel churches and out-stations established among them.

At later dates other untouched people groups saw the great light of gospel truth when ministers, such as Reverend and Mrs. Vinton Johnson, were sent to the Chocoes of the Darien Province of Panama. These people, under the powerful ministry of Foursquare workers, were brought out of their deep superstitions, with many liberated from the curse of witch doctors.

The twentieth century stone-age people of Papua New Guinea heard of the Foursquare Gospel for the first time under the ministry of Reverend and Mrs. Mason Hughes. Today the light of the salvation message shines brightly in many of the formally dark valleys of that land, where the people were deeply involved at one time in the savage practices of cannibalism and tribal warfare.

In this decade of the 80's God is using Foursquare ministers to penetrate and conquer the final frontiers. The greatest number of present "hidden peoples" in one single nation is being reached by the Foursquare people of the Republic of the Philippines. There are now Foursquare churches among some 34 former "hidden people" groups in that nation alone. One of the largest unreached people groups found today are the

These workers are committed to reaching the over 265 "hidden people" groups that exist in India.

Han people of mainland China. Helping to meet this need is Foursquare Missions International's sponsorship of a daily radio program which broadcasts the message of God's Word throughout this large society.

One of the greatest challenges that Foursquare faces is in the great subcontinent of India, where over 265 "hidden people" groups exist. However, we are beginning to make an impact in several of India's untouched areas through the direction of our representatives, Reverend and Mrs. Richard Kiser. The Kisers, who reside in Sri Lanka, are able to frequently visit India and the new works established there. In addition, the Foursquare Church in West Africa has become acutely aware of many of the sub-tribes in its area and in surrounding nations. Already many seasoned pastors have moved on to distant areas to seek out and bring the gospel message to those who have been totally lost.

We will see the following promise, found in Habakkuk 2:4, fulfilled as we concentrate our prayers and determine to share our wealth and gospel knowledge with the "hidden people" groups that still exist in our present generation — "For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea."

INTERNATIONAL A REPORT OF FOURSQUARE WORLD MINISTRIES

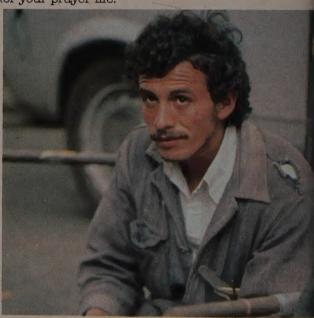
rom its very inception, Foursquare Missions has held as a strong distinctive the plan to send missionaries to seek out and communicate the Gospel to unevangelized peoples, in the power and demonstration of the Holy Spirit, with signs following the preaching of the Word. The Apostle Paul's example has been followed: "...to preach the gospel, not where Christ was named..." (Romans 15:20).



Foursquare missionaries have been sent out mainly to population centers, similar to the New Testament plan of missions. With those converted under their ministries. training centers were started. From these "headquarters churches" men and women went forth full of the Holy Ghost and called of God to preach the Foursquare Gospel in ever-expanding circles from city to city, village to village, and tribe to tribe. Today there are several thousand churches in the 37 countries where we are now carrying out missionary ministries. In addition, there are hundreds of home meetings being held. In virtually each of these nations there is a strong national church movement. Bible colleges and institutes, along with local church institutes and discipling ministries aided by T.E.E., are in full bloom. Hundreds of men and women are constantly being trained to go forth with the message. Various national Foursquare churches are even sending missionaries into other nations.

God has brought and is bringing a reemphasis on the gifts that He has given the Church, as found in Romans 12, Ephesians 4, and I Corinthians 12, for the releasing of ministries — the sending forth of well-prepared believers with the Word to communicate the Gospel cross-culturally to every creature. This preparedness is going on overseas as well as here at home. National ministers and students (disciples) are learning cross-cultural communications, and the Holy Spirit is opening many doors for ministry to unreached and hidden peoples. Foursquare Missions now finds itself in a unique position of readiness as a worldwide movement.

The Department of Missions International received conducted a survey. The results indicate that the vis that is being expressed in this issue of the Foursqu World ADVANCE is also the vision of the Church overse God is placing a strong vision upon the leadership countries across the world to reach the hidden peop The report indicates that already over 70 hidden peo groups are definitely being touched with the message Foursquare ministries overseas. Thus far this year overseas leadership has targeted 49 unreached peop amongst whom there is no viable church - that is. real gospel witness and no ongoing ministry that wo carry the message of the Gospel forward. As progres made, Missions International will report to you the go of each individual field and the list will be increased fr 49 to a minimum of 100 so that you may have the dete for your prayer life.



When Foursquare missionaries first went forth minister, it was to hidden peoples of that time. Now are in a place of readiness, through the leading of tholy Spirit, to enter another great phase of ministry, are excited! The slogan that Foursquare Missions us back in the thirties and forties is alive today: "AROUITHE WORLD WITH THE FOURSQUARE GOSPEL". Toursquare family must never forget that basic visit that God gave to this movement from its inception line with the past, we must move forward with a free new and continued vision to evangelize the whole wo with the whole Gospel. Let us thrust in the sickle which harvest is ripe!



ROUND THE WORLD WITH THE FOURSQUARE GOSPEL

Hidden Peoples Targeted for Evangelization

IVIA Chiquitano Guyarani

Guarayu Chinese in Vancouver (80,000)

Mapuche (30,000)

Aymara, Carangas (20,000)

OMBIA Secoyas

ADA

ADOR

TEMALA

ECE

IDURAS

Incas (Inganos)

Huitotos Guaivos

TA RICA Chinese (5,000)

Military Personnel (80,000)

Cayapa (3,000)

MANY Turkish workers (1,200,000)

Mam Indians (470,000) Kekchi (270,000) Quiche (500,000)

Pocomchi, Eastern (25,000) Cakchiquel, Central (300,000)

Gypsies in Greece Turks in Greece

Black Caribs (20,000)

Paya (300)

G KONG Chinese in Hong Kong

(4,135,000)

Chinese Villagers (500,000) Chinese Factory Workers

(500,000)

JAPAN Industry Laborers (21,000,000)

University Students

KOREA Industrial Workers (140,000)

Bus Drivers (26,000)

Chinese in Korea (20,000) Japanese in Korea (5,000)

MEXICO Otomi, Eastern (20,000)

Otomi, State of Mexico (70,000) Tarahumara, Northern (500)

Kikapoo (5,000)

Mixteco, Central Puebla (3,000) Totonaco, Papantla (50,000) Tepehua, Veracruz (900)

NETHERLANDS Ambonese (30,000)

NICARAGUA Miskito (20,000)
PANAMA Teribe

PHILIPPINES Ilongots (7,000)

PAPUA NEW GUINEAKunimaipa

PUERTO RICO Chinese in Puerto Rico (1,600)

SRI LANKA Moor Malays (Muslims)

(1,050,000)

Tamils (3,150,000)

Bergers (Portuguese Dutch)

(75,000)

SPAIN Gypsies in Spain (200,000)





The Local Church Steps To Adopting A Hidden People

By Len Bartle Chairman of Mobilization Divisi Center For World Missi



s Pentecostals, most of us are experts at getting "blessed"! But the God of Abraham is searching today for believers who are open to receiving the forgotten other half of His covenant blessings and promise: "...I will bless you...and in you shall all the families and kindred of the earth be blessed" (Genesis 12:1-3 Amplified)!

In this new and final era of frontier mission outreach, the Holy Spirit is impelling the Church to bring salvation "blessing" to the remaining 16,750 unreached "tribes and tongues and peoples and nations" purchased by Christ on Calvary (Revelation 5:9). These "hidden" people groups are everywhere, yet are "hidden" from Christian outreach, not by national barriers, but by invisible barriers of language and culture. Found primarily in the Muslim. Chinese, Hindu, Buddhist, and Tribal spheres, these thousands of bypassed, yet-to-be-blessed peoples have no culturally relevant church in their midst.

To penetrate these final frontiers of the Gospel is to lay hold of our spiritual inheritance! "Ask of me, and I will make the nations your heritage, and the ends of the earth your possession" (Psalm 2:8 RSV)!

How can your church claim these "nations" as your inheritance and "adopt" at least one of the 100 specific hidden people groups targeted for penetration by the Foursquare Church by 1990?

Note, first, that this novel approach is biblical. "Nations" in the Bible refers not to "countries", but to ethnic and cultural groupings, "people groups". For example, in the one country of Iran there are actually dozens of people groups - nations - to be reached; and 3,000 distinct cultural groups in India! So adopting a hidden people group does not mean adopting one of the world's 220 countries.

The goal, too, includes but in fact goes beyond, merely sending or supporting a missionary. Pairing a local church with specific hidden people groups lifts our vision from being "missionary minded" to being "mission minded", that is, concerned not only with the individual workers we support, but with the larger dimensions and goals of Christ's global cause.

And that larger biblical goal is to "make disciples of all nations" (Greek, ethne, ethnic or people groups) as found in Matthew 28:18-20. That is. to establish an indigenous, evangelizing fellowship of disciples (a church) within every one of the over 22,000 people groups — "nations" on earth. Just think: these 16.750 distinct hidden peoples, whether in cities or in jungles, are the last frontiers of the Gospel! And your church can help reach them!

Prayer

The first step in adopting one or more hidden unreached peoples is prayer. As you review the available brief descriptions of the 100 targeted groups, ask the Holy Spirit to quicken

your heart with His burden for at least one of these forgotten peoples. Then, on behalf of the church, the pastor, board, and missions committee can accept your church's spiritual and financial share of the responsibility for reaching that hidden nation with the Gospel.

Preparation

Second, since planting churches cross-culturally must involve our long-range concern and prayer, preparation of the local church is essential. Some churches plan a special "Frontier Missions Conference"; others a "Hidden People Sunday", or a series of sermons and meetings. Special teachings on "missions in the Bible" the "new era" in missions, and specific hidden people blocks can prepare a congregation for heartfelt involvement.

Participation

Adequate preparation sets the stage for ongoing participation by the church in the pioneer churchplanting process. Intercessory prayer for the people group and the missionaries, frontier mission information and education, awareness, love. financial contribution, etc., are essential to keep the vision alive in the congregation. A church in North Carolina is building "world Christian" disciples by having a monthly "Frontier Fellowship" meeting. Each month they pray for new hidden peoples, view films, etc.. Already, they are "adopting" tribes among the unreached Tuaregs of North Africa. Other churches have initiated "world discovery" Sunday school classes, and small home groups to discuss popular books on world Christian living.

Even a small congregation can "adopt" a hidden people. For example, a church may assume one or more \$1000 yearly "shares" in the total projected cost for penetrating that

Continued on page 14.

he Foundations For oday's Missions



By Dr. John L. Amstutz

he Protestant Reformation, which emphasized the authority of the Scripture and attempted orestore the Gospel to the Church, elebrates its 464th birthday this ear (1981). But what is truly amazing the fact that it took another 250 ears before even a small minority in the Protestant Church discovered he Great Commission and began to ctively share this Gospel with altural groups beyond their own.

THE FIRST ERA

Coastlands

Modern Protestant missions really ecame only a small campaign about 00 years ago when William Carey, a oung Englishman, became concernd about "the heathen". Although ot the first Protestant missionary, was Carey's little book with the ong title, An Enquiry Into the Obligations of Christians to Use leans for the Conversion of the leathens, that aroused believers on oth sides of the Atlantic to do omething organizational about reachng "the coastlands" beyond Europe nd America. Thus, within 25 years dozen foreign mission sending gencies were formed and dedicated elievers began penetrating at least ne coastlands of such places as ndia, Burma and West Africa. As a esult, the "first era" of modern rotestant missions was underway aitially progress was painfully slow nd humanly hopeless, yet through od's miracles the Gospel took root nd began to grow. And where it did row the results were impressive.





By 1865, for example, missionaries in the Hawaiian Islands began to come home. They believed, at least in that case, that their job was done. But coastlands were not enough. Another era had to begin.

THE SECOND ERA

Interiors

Thus it was, in that same year, that another young Englishman, Hudson Taylor, began a new missionary society focused on the yet unreached interior regions. A "second era" in Protestant missions was about to begin characterized by another burst of new mission sending agencies like the China Inland Mission, the Africa Inland Mission and the Sudan Interior Mission. Also, as with the First Era, a God-given spiritual awakening among students resulted in thousands of volunteers. This time 100,000 young people gave their lives to missions through the Student Volunteer Movement alone. Of these, 20,000 actually went overseas while the remaining 80,000 remained at home to pray, support and spread the vision. Once more decades were devoted to new frontiers, the inland fields. As a result of the effectiveness of such "second

era" mission work the cry has again been heard recently, "The job is done. Let's go home!" Thus, in the case of many of the older, successful mission boards, the number of career missionaries began to decline as the gratifying growth of the Church overseas led people to believe all necessary beachheads had been established.

THE THIRD ERA

Hidden Peoples

However, the facts were not quite so simple. Cameron Townsend, almost unnoticed, had gone to Guatemala as a "second era" missionary. As this young American made his rounds as a Bible distributor in this Spanish speaking country, he made an amazing discovery. The majority of the population could not speak, much less read, Spanish. To reach these by-passed tribal groups would require a new approach. He was further convinced of this when an Indian asked him, "If your God is so smart, why can't He speak our language?" And so began the vision for the Wycliffe Bible Translators, an agency that would become committed to penetrating these smaller, bypassed tribal frontiers through language reduction and Bible translation. The Third Era had begun in Protestant missions. As with the first two eras, this new era spawned a number of new mission agencies. The focus was now on still unreached groups of people who had been overlooked during the first two eras. Soon it became apparent that tribal peoples were not the only forgotten people. Many other groups, some right in the middle of so-called "Christian countries", had also been overlooked. All such people groups have come to be known as "Hidden Peoples". It is estimated that there are at least 16,750 such groups of forgotten people! Continued on page 14.

Penetrating the Last Frontiers

Foursquare Missions makes a commitment to reach 100 Hidden People Groups by 1990!

e are entering one of the most exciting periods in the history of Foursquare Missions! It is an era that includes commitment to reach 100 Hidden People groups.

What is a "Hidden People Group"?

To understand the term "hidden people" it helps to look at our world from a missionary perspective. When we do, the world can be divided into four groups.

- 1. True Christians those committed to Jesus Christ as Lord and Savior.
- 2. Nominal Christians those who may have Christian values but need to be spiritually
- 3. Culturally near non-Christians those who have a church in their own cultural group...a church that can reach them for Christ.
- 4. Hidden Peoples those hidden from Christian outreach by invisible barriers of language and culture. They include people the world over, even in this country. There are 16,750 remaining Hidden People

Groups. They include four out of five non-Christians in the

The Lord was talking about people groups when He said "Go therefore and make disciples of all nations..." (Greek: ethne or people groups) Matthew 28:18-20.

CHRISTIANS

Those committed to Jesus Christ as Lord and Savior.

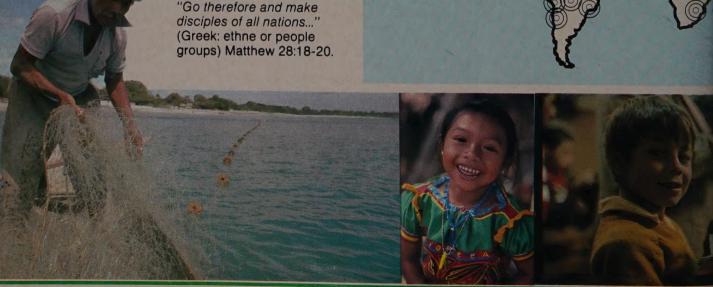
246.000.000 PEOPLE

NOMINAL CHRISTIAN

Those who may have Christian values but n to be spiritually reborn

1,107,000,000 F





OF FOURSQUARE WORLD MINISTRIES A PROFILE

MISSIONS INTERNATIONAL

PEOPLE

ULTURALLY NEAR ON-CHRISTIANS

no have a church in their iral group...a church that h them for Christ.

00.000 PEOPLE

HIDDEN

Those hidden from Christian outreach by invisible barriers of language and culture. They include people the world over, even in this country.

2.480,000,000 PEOPLE

The map below identifies 30 groups that our missionaries and churches have already identified in the areas where we work. Plans are now underway to: (1) Locate, identify, and take responsibility for the 70 additional groups; (2) Create special Hidden People education and awareness programs for missionary personnel and churches; (3) Develop evangelism strategies for the 100 Hidden People Groups; (4) Assess the personnel and funds necessary for this bold outreach; and (5) Make these needs known to our Foursquare family and beseech the Lord to release both the personnel and finances necessary to complete the task.

rayer & Action Focus

- Write today to Foursquare Missions international for information regarding Hidden People in an area of the world of interest to you.
- Prayerfully determine what portion of your resources should be designated to assist reaching Hidden People around the world.
- Begin today to pray for the establishment of contact with Hidden People close to our missionaries around the world.
- Prayerfully consider investing the years of your life in service as a missionary reaching the Hidden Peoples of earth.

Don't wait to be a part of helping reach hidden people! We can do it... .





How To Pray Effectively For The Hidden People

Hidden But Not Unreachable

By Dr. Jack Hayford Pastor of Van Nuys, California Foursquare Church



mong other signs of renewal, the work of the Holy Spirit in the Church today is being manifest by an increased refinement in missionary strategy. More are gaining expanded insight into the scope of the Great Commission, and its implications in the complex population structures of our global society.

Jesus' command to go to every nation (ethnos, Matthew 28:19), is elaborated in Acts 1:8, "unto the utmost place" (eschatos); and finally expounded in the vision of John, found in Revelation 5:9, as he describes the redeemed coming from "every tribe (phule), tongue (glossa), people (laos) and nation (ethnos)". Here is scriptural evidence that the Holy Spirit has literally ransacked our language to confront us with adequate and specific terminology indicating the detailed nature of our assignment to evangelize everyone.

We all recognize our call to go to "all the earth", but our going is given more specific guidance than merely that we cross national boundaries. The words of the Bible emphasized above precisely show that every people group — tribal group, language group, ethnic group — is to be reached, and align us more closely with God's heart when we discover it.

It is not adequate to say, for example, "We have sent missionaries to Bolivia". A more probing perspective is in the question: "How many of its sixteen tribal groups have been reached?" Bolivia includes many separate "peoples" who are "hidden" from view if we lump them in the whole. As a case in point, these Bolivian groups of people vary in population from the largest, about 1,000,000 Quichuas, to an actual count of 258 Indians of the Chacobo tribe. Thus in looking at Bolivia's 51/2 million population, our prayer directive and evangelism concerns gain refinement.

And it is not only the noting of tribal groups which help us discover our task with greater precision, but within every nation are distinct cultural groups whose collective uniqueness and life style often create barricades to evangelism unless we are sensitized to their distinction. For example, one distinct "hidden people" within our own North American continent are those who live and work in the race tracks of the land. They are virtually a people unto themselves, and there are more than 50,000 of them. They are not at all unreachable, but their special arena of life tends to "hide" them from our awareness, and thereby from our concerned prayer and loving outreach.

Since true intercessory prayer is spiritual warfare at its most demanding level, it is important to know how to take aim when you go into battle. Knowing how to pray for hidden people is more than a matter of intellectual analysis. Perceiving different cultures, recognizing the



barriers to specialized penetration in ethnic settings, is often the key to awakened compassion in concern and passion in prayer. Recently, I experienced this sharpening of focus in prayer while perusing P.J. John-stone's Operation World. 1 was praying for the desert nation of Chad, in north central Africa. Factual information quickened the pulse of my prayer: "The Quaddai," I read, "800,000 people in 17 tribes are largely Muslim...unwilling to receive the Gospel but slowly responding to the loving care of medical and agricultural missionaries seeking to alleviate their suffering in this drought prone area." My heart leapt with Jesus' words, "I was hungry and you gave me meat..." (Matthew 25:35), and I was moved to pray for those people and the missionaries who are seeking to establish a beachhead through love and service.

With these above thoughts in mind, perhaps you might benefit as I have through taking these steps in learning to pray for "hidden people" groups of the world:

*Pray first for the Holy Spirit to give you direction as to a nation or geographic region to make as your focus. Praying for the world begins with praying for a part of it. You may find guidance coming in varied ways. One man I know was given the name of a province in China which he had never heard of. He had to find it on the map to verify it existed, yet the Holy Spirit had whispered it to his heart while he prayed. Another person I know said. "I decided to pray for Germany-East and West-because my family background is German." Both received direction, but in very different ways.

*Through the use of available materials, such as the annual Unreached Peoples², look up those Continued on page 14.

leeting Needs With our Loose Change

By Kathy Palmer Executive Secretary Missions International







oursquare missionaries and church leaders have become acutely aware of the need to move quickly to reach out and touch the "hidden peoples" in this present decade. It has always been our overseas policy to initiate evangelization in areas were little gospel work has been done previously. Now, in a much greater way, we are dedicated to the challenge of discovering and entering areas where the "hidden peoples" live.

Part of this challenge will be meeting the material needs of this new thrust, and allowing the Lord to supply the finances through each one of us. To meet this challenge, new commitments of our existing and future resources must be made, both of our known resources and those we are believing the Lord to provide by faith. In order to move forward in reaching the "hidden peoples", funds, in addition to the support of our existing missionary works, will need to be provided to meet the cost of this new challenge. This includes the cost of sending out new personnel, travel expenses, materials/literature and equipment needed for evangelization work, not to even mention the cost of providing monthly support for the workers the Lord calls to the fields. Each and every one of these expenses is vital and necessary to seeing this work carried out.

The exciting news is that your family can have a part in meeting these needs, even though it may seem that your income has already been stretched to the limit. Create a special place in your home where a jar or box can be easily accessible to each member of the family. You may want to decorate the container with a heart and the words "Hidden Peoples". Encourage each family member to empty their pockets or purses of loose change each day as they arrive home. This is to be placed in the special container. You'll be amazed at how quickly it will fill up. The container could also be used as a prayer reminder by attaching written prayer requests to it. Each time you place your change in it you will be reminded to pray for a specific need. To turn your loose change into meeting the needs of reaching the "hidden peoples", simply give the offering through your local church clearly marked for Foursquare Missions to be used for reaching the "hidden peoples".

As you offer specific prayer for this and follow God's direction to increase your giving for this special need, whole nations of unreached "hidden people" are going to be evangelized for the Kingdom of Christ. Local pastors are being encouraged to make this their special project for this coming year. By setting new goals and making a true sacrifice, a new and fresh renewal in the Holy Spirit will be realized by all our congregations.



HAT IS A MISSIONARY?

"mis•sion•ar•y — a person sent out by his church to preach, teach and convert..."

Webster's New World Dictionary

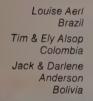
imply stated, a missionary is anyone, everyone...you and me. It is all of us together reaching out beyond ourselves to those who are lost without hope and salvation.

It's a cooperative effort. Each one of us plays an important part in this eternal mission. Praying...Giving...Going. Together we're reaching around the world touching individual lives with the Gospel of Jesus Christ.

Right now, strategically placed around the world. Foursquare missionaries are ministering the life of Jesus. They are an extension of us...our hands thrust forward to touch the lost.

These are some of our missionaries, those sent to reach where we cannot reach and to touch those we cannot touch. These are real people, with real families and lives just like us.

Together we are reaching the world. Linked by our common prayers, specific and sacrificial giving, we are united in love, determined to bring hope and life to people everywhere.



John & Karen Barton West Africa Mitch & Rose Belobaba West Africa Mike & Geri Carey Mexico



Guatemala

Harold Curtis Jamaica John & Penny Douglas Ecuador

Jackie Coppens Dale & Patti Downs John & Jean Firth Puerto Rico

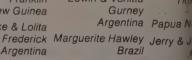
Loren & Cheilon Edwards Panama George & Jane Brazil

Rosemary Firth Colombia Phil & Diane Franklin Faulkner Papua New Guinea Mike & Lolita Colombia Argentina

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Art & Marian Gadberry Guatemala Edwin & Vonitta Gurney



































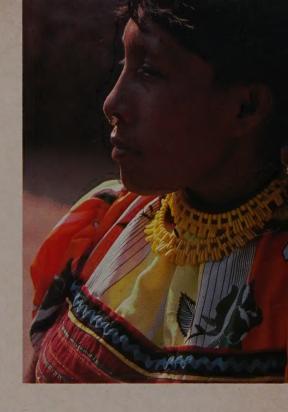








Missionaries round the



nay for them!

Sheila Ransford Chile J. Lewis & Deraine Richey, Jr. Latin America

Jack & Aline Richey Ecuador

Olga Robertson **Philippines** Gary & Leslie Royer Venezuela Larry & JoAnn Six Hong Kong Papua New Guinea Dean & Carlene Truett

Honduras

John & Donna Verbarendse Spain James & Shirley Walker Costa Rica Phil & Millie Starr Mike & Sue Weilein Honduras Ron & Carole Williams

Lewis & Arlene Ziegler Transkei John Caudillo Short Term in Costa Rica Kim Curtis Short Term in Honduras Kathryn Larson Hong Kong Short Term in Chile

Don & Liz McPherson Short Term in West Germany Denny Truett Short Term in Argentina Steve Zimmerly Short Term in

Chris & Denice

Humberto & Teri Paz Emegene Manthe South Africa Mexico Howard Manthe Bill & Betty Pritchett Costa Rica South Africa Glen & Sharon Ron & Charlotte Pummel Meyers Chile Korea











Mexico



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Local Church, continued.

hidden people group. One church in New Hampshire with a \$22,000 missions budget decided to begin a new frontier mission fund with a \$10,000 goal this year — \$3,000 each toward reaching a Chinese, Hindu, and Muslim hidden people, and \$1,000 for a cooperating mission service agency.

We can believe God for new financial blessing with which to "bless" the hidden peoples. Some churches are encouraging new faith promises for frontier missions. A church in Decatur, Georgia is urging believers to save their "loose change" in a jar, as a daily reminder to pray for the unreached. This evangelical "march of coins" and daily prayer-in-action for hidden peoples is catching on in many circles. They hope to average \$100 per year per member in new money for their Frontier Mission fund!

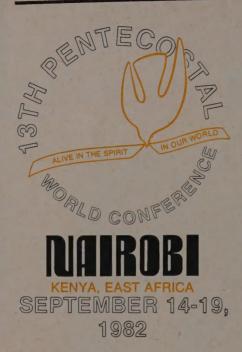
Penetration

Finally, through the prayer, faith, and partnership between churches and missionaries, we will see penetration of a hidden culture with the Gospel: a living church planted among a frontier people.

Prayer, Preparation, Participation, Penetration. Four steps in "adopting" a hidden people and entering the mainstream of God's global purposes in these last days before Christ's return.

Reaching 2.5 billion untouched people seems impossible. But penetrating the 16,750 people groups they live within is an excitingly reasonable goal! May the watchword, "A Church for Every People by the Year 2000" grip our hearts. The frontier peoples are God's priority concern (Luke 15). The frontiers were the Apostle Paul's priority in ministry (Romans 15). The frontiers must be our priority also.

"And this gospel of the kingdom will be preached throughout the whole world, as a testimony to all nations—every hidden people group; and then the end will come" (Matthew 24:14 RSV). "Inherit" the nations. "Adopt" a hidden people group. Join the "new era". Don't miss out on the blessing!



Guest Editorial, continued.

you are in your early sixties, I will give you the strength to see that vision realized as you work as a member of a great worldwide team. But the vision will not be realized without pain." Pain accompanies birth.

I close with the words of Dr. Jack Hayford as shared in his Keynote Address to the Foursquare convention body in April of this year: "A new anointing for seeing the world as Jesus sees it has come upon the Church. The world can be changed through intercessory prayer with spiritual warfare, followed by forthright evangelism and a self-giving stewardship of our lives to every nation.... The Word of God confirms our history and challenges our present. Let us take it as the guarantee of our future — a vision He will fulfill. It is written that He will. 4

Missions Insight, continued.

REACHING THE HIDDEN PEOPLE

If the First Era was characterized by reaching coastland peoples and the Second Era by reaching inland regions, the Third Era is now characterized by reaching these more difficult to define, non-geographical "hidden peoples" who are culturally isolated from the Gospel. The specific penetration of such distinct cultural groups is the explicit purpose of a growing number of mission agencies. Each of the 16,750 people groups will require a separate, new beachhead. The goal gaining currency among such agencies with Third Era emphasis is "A Church for Every People by the Year 2000." Our own International Church of the Foursquare Gospel has committed itself to be a part of this effort to penetrate these final frontiers. The goal the Lord has birthed in our hearts is the reaching of "100 hidden people groups by the year 1990." Is this realistic? Can we do it? Oh ves we can, if we like William Carey, Hudson Taylor and Cameron Townsend, "expect great things from God and attempt great things for God." A movement like ours, which is Spirit-endued and dedicated to "inter-denominational and worldwide evangelism, can be...must be a vital part of this new final push to see the fulfillment of the Great Commission. The ministry of our movement around the world has tripled in size the last decade and can be...will be an even greater blessing in this decade. It can happen...it will happen for the glory of the One Who gave His life that all may live no matter where they reside: the coastlands, the interior, or among hidden people.

**Adapted with permission from "Three Men. Three Eras," by Ralph Winter, USCWM Mission Frontiers, February 1981.

Viewpoint, continued.

hidden people groups who occupy that area the Lord has put on your heart. There are just over 200 nations in the world, but there are nearly 17,000 definable people groups. The hidden ones are those whom we have been unable to yet penetrate with the Gospel. Isn't it logical that this may be because we have not yet saturated that culture with prayer? Discovering the panorama of peoples present in the geographic area of your concern, and learning something of their life and their need, will stir prayer...and open doors of evangelism.

¹STL Publications, P.O. Box 48, Bromley, Kent, England.

²David C. Cook Publisher, Elgin, Illinois.



Raymond Cox Looking Ahead

current comments

he missionary outreach of the International Church of the Foursquare Gospel originated in the worldwide vision of Aimee Semple McPherson, whose birthday anniversary alls this month. How she would rejoice n the scope of the movement now, 37 years since her promotion to glory. As was her lifelong custom, she would give all the glory to Jesus, but she would commend hosts of men and women who pioneered and served various nissionary fields and also many who stayed by the stuff, as it were (cf. I Samuel 30:24), who encouraged, inspired, and trained personnel to give and pray and go, both to the home and oreign fields.

A few months ago there was a reunion in heaven upon the homegoing of a veteran Angelus Temple worker who directed many to full time ministries at home and abroad. Estelle Jones Caldwell renewed fellowship with Sister McPherson and others who preceded her to paradise. For more than thirty years after God raised her from her deathbed in Angelus Temple, Estelle directed the children's church, which in early days averaged as high as 4,000 on Saturday afternoons. She also directed six-week long vacation Bible schools each summer and taught in L.I.F.E. Bible College, as well as in the Conservatory of Music where she gave private voice and piano lessons. Scores of her children thrived later in ministries in Foursquaredom and also in other movements.

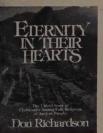
Estelle Jones Caldwell exerted a significant influence upon Shirley and me as we were growing up. My first opportunities to preach came in Angelus Temple Children's Church. In Vacation Bible School Estelle mobilized notable

workers like Mrs. Mouer, mother of Dr. Bill Mouer of Portland, Oregon, and Mrs. DeWeese, mother of long-time Oral Roberts associate Bob De-Weese. Others included Jeanette Baynham, who headed the junior department and Mrs. Nighswonger, who led the junior highs, and Audrey Meier, who helped in the music, as well as Florence Gregg and numerous others. The prominence of women in these ministries reminds me of Psalm 68:11 which I translate literally: "The Lord gave the word. Great was the company of the women that heralded it."

Hebrews 13:8 is a passage dear to Foursquaredom. The preceding verse reads "You must not forget your former leaders for it was they that brought you the message of God. Consider how they closed their lives; imitate their faith" (Williams). Ten verses later the apostle enjoins us to obey our present leaders. So, the past is not a hitching post, but a starting post. The best days for missions and ministry lie ahead.



Building aGhristian Library





Iternity In Their Hearts by Don Richardson, Regal Books, \$8.95.

Don Richardson, author of the two inspiring books, Peace Child" and "Lords of the Earth", now brings us a hallenging documentary, "Eternity In Their Hearts". This new book gives the untold story of how Christian truths have penetrated the folk religion of ancient cultures. It reatively answers the challenges of modern men who seek on negate the need for evangelism in missions. "Eternity In Their Hearts" is alive with fascinating insights for cross-ultural communication of the Gospel. (Review by Reverend Puss Witt.)

Planning Strategies For World Evangelization by Edward R. Dayton and David A. Fraser, Eerdmans, \$14.95

The Dayton-Fraser proposal is a ten-step planning process which perceptively and provocatively deals with the basic ingredients required to reach a people group. The authors correctly identify that the great advantage of a "people approach" is the idea that "each group has the ability to evangelize itself". In contrast to some mission strategies, this approach integrates biblical insights with those from the fields of management and the social sciences. The extensive bibliography (over 20 pages) is worth the price of the book alone.

Designed for both the worker in the field and the student in the classroom, "Planning Strategies for World Evangelization" is a comprehensive book about the process of evangelization, what it is and how to go about it. It is the result of over a decade of experience and research by the Missions Advanced Research and Communications Center (MARC of World Vision International), founded by coauthor Dayton. As a practical text on evangelization, this book has application wherever there are groups of people to be reached with the Gospel, including those groups in your own "Jerusalem". (Review by Dr. John Amstutz.)

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